

Montana Office of Public Instruction Denise Juneau, State Superintendent

Office of Public Instruction

P.O. Box 202501 Helena, MT, 59620-2501 (406) 444-3095 (888) 231-9393 (406) 444-0169 (TTY) **opi.mt.gov**

2013 SCHOOL NUTRITION PROGRAMS MENU CERTIFICATION PROCESS TRAINING

OPI School Nutrition Programs is conducting regional training workshops for foodservice managers/directors to learn the Menu Certification Process for the new USDA Meal Pattern. The workshops will provide hands-on training to complete the required forms for the additional (\$.06) reimbursement. The time will allow for a one hour lunch break. Please make your own lunch arrangements. Space is limited, registrations accepted on a first come basis.

DATES AND LOCATIONS

Missoula	March 5, 2013	9:00 am - 4:00 pm	Montana Food Bank Network – Missoula 5625 Expressway Conference Rm.
Miles City	March 7, 2013	9:00 am - 4:00 pm	Miles Community College – Miles City 2715 Dickinson St, Rm. 313
Billings	March 28, 2013	9:00 am - 4:00 pm	Montana State University – Billings Downtown Campus 112 North Broadway, South Computer Lab
Glasgow	April 17, 2013	9:00 am – 4:00 pm	East Side Elementary – Glasgow 11 Lasar Drive, Rm. 306, Computer Lab
Helena	April 26, 2013	9:00 am – 4:00 pm	Montana Office of Public Instruction 1227 11 th Ave, Training Room

THE TRAINING IS FREE BUT REGISTRATION IS REQUIRED

Deadline for Registration is 5 days before date of training.Call School Nutrition Programs at (406) 444-2501 for more information.

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Menu Certification Training Registration

Complete one registration form for each person attending and fax to (406) 444-2955 or mail to Office of Public Instruction, School Nutrition Programs, PO Box 202501, Helena, MT 59620-250.

	Missoula	_ Miles City	_ Billings	_ Glasgow	Helena	
I will attend	d training in:					
Telephone_			Fax			
School Distr	rict Name		E-mail	l		
Name and T	Title					
Office of Pu	iblic Instruction,	School Nutrition Pr	ograms, PO Box	202501, Helena	, MT 59620-2501	

MENU CERTIFICATION PROCESS TRAINING

This hands-on computer training will walk you through the steps required to receive the additional reimbursement (\$0.06) for meeting the new USDA meal pattern requirements.

Use this information to help you make the most efficient use of your time at this workshop so you can easily complete the Certification Tool for a week of menus that you plan to serve in March or April 2013(or later).

Please bring the following information to the workshop:

- 1. A pencil.
- 2. A calculator.
- 3. A pad of paper to take notes at the workshop.
- 4. A week of Lunch menus you plan to serve in March or April or the month you want to apply for certification.
 - If you are attending training in March, you may bring March or April menus. If you are attending training in April, you may bring April or May menus.
 - If you serve different menus for different schools (i.e. elementary, middle and high schools), bring a week of menus for each school.
- 5. A week of Breakfast menus you plan to serve in March or April or the month you want to apply for certification.
- 6. Portion sizes for all the menu items.
- 7. CN labels, USDA Food Fact Sheets, or Nutrition Facts/Ingredient Information from purchased (processed) menu items.
- 8. Calories and saturated fat for all items prepared from scratch if available. Otherwise, we will show you how to obtain this information during the workshop.
- 9. Standardized recipes used during the week of breakfast and lunch menus.

You are only required to use the new meal pattern for lunch this school year. Please review the attached lunch meal pattern http://www.opi.mt.gov/pdf/SchoolFood/Forms/FS/NatlLunchMealPattern.pdf.

The same breakfast menu planning process that you used last school year can be used this school year.

For further information on the new meal pattern requirements and the certification process see the School Nutrition website http://www.opi.mt.gov/Programs/SchoolPrograms/School_Nutrition/.

If you need additional clarification, please feel free to contact Montana Team Nutrition at (406) 994-5641 or School Nutrition Programs at (406) 444-2501.